

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX  $\bullet$  WEST OFFICE BUILDING, SUITE W115 P.O. BOX 145115  $\bullet$  SALT LAKE CITY, UTAH 84114-5115  $\bullet$  (801) 538-1035

February 16, 2006

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 461**, VETERANS NURSING HOME - EXTENSION BOND AUTHORIZATION, by Representative A. Hardy.

Respectfully,

Parley G. Hellewell Committee Chair

Voting: 5-0-0

1 HB0461.SC1.WPD rnorth/RCN JLF/JQC 2/16/06 9:30 am

Action Class

Action Code